

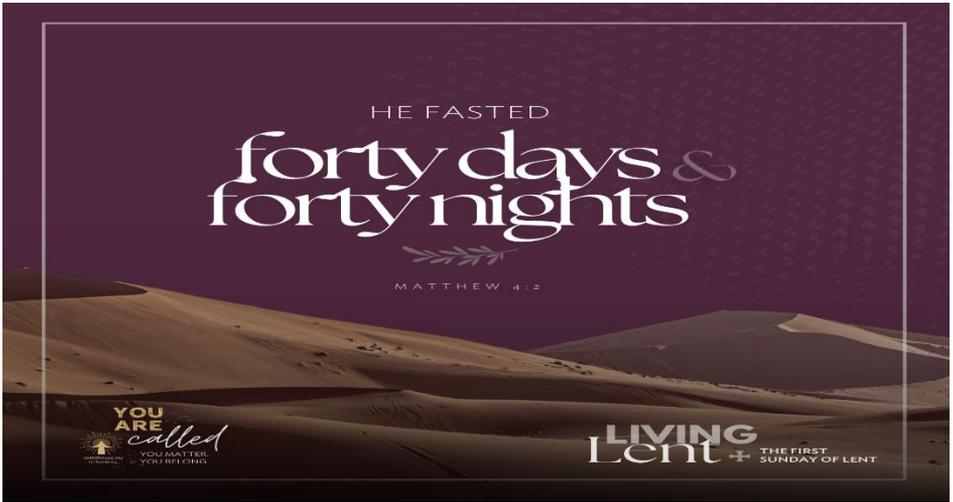


St. Francis of Assisi Catholic Church

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Pastor: Fr. Michael Phi Tri Nguyen, O.P. Parish Website: stfranciscalgary.com



Entrance Antiphon (*Psalm 90.15-16*)

When he calls on me, I will answer him; I will deliver him and give me glory. I will grant him length of days.

First Reading (*Genesis 2.7-9, 16-18, 25; 3.1-7*)

The Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." And the man and his wife were both naked, and were not ashamed.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the

serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate.

Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (*Psalms 51*)

R. Have mercy, O Lord, for we have sinned.

Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin. **R.**

For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight. **R.**

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me. **R.**

Restore to me the joy of your salvation,
and sustain in me a willing spirit.
O Lord, open my lips,
and my mouth will declare your praise. **R.**

Second Reading (*Romans 5.12-19*)

Brothers and sisters: Just as sin came into the world through one man, and death came through sin, so death spread to all people, because all have sinned.

Sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the

free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all people, so one man's act of righteousness leads to justification and life for all people. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION (*Matthew 4.4*)

Praise to you, Lord, king of eternal glory! Man does not live by bread alone, but by every word that comes from the mouth of God. **Praise to you, Lord, king of eternal glory!**

Gospel (*Matthew 4.1-11*)

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his Angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly Angels came and waited on him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

<p>Pope's Prayer Intention for February 2026: For children with incurable diseases: "Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope."</p>

Our Parish Life of Service

Mass Times

WEEKDAYS: Tuesday-Friday: 12:05 PM.

WEEKENDS: Saturday: 5:30 PM; Sunday: 9 AM • 11 AM • 4:30 PM

Baptism: 2nd Saturday of the month - Parent preparation session required

Marriage: a minimum of six months before the desired date.

Contact: E-mail: info@stfranciscalgary.com or Tel: 403-266-2512.

Confessions: 20 minutes before all masses or after.

Rosary: 30 minutes before Mass.

Novena to Our Lady of Perpetual Help: after Wednesday Mass.

Eucharistic Divine Mercy Adoration: 20 Minutes before Mass, every 1st Friday of the month.

OUR OFFERING TO THE LORD

for the week of Feb 10 – 15, 2026

Loose: \$ 882.00
Envelopes: \$ 1,550.00
TIA: \$ 40.00

Thank you for your generosity and continued support of our parish.

TOGETHER IN ACTION (TIA)

Our Parish 2025 Goal: \$ **13,861.99**
Raised to date: \$ **85.00**
To be raised: \$ **13,784.99**

Please help our church get a goal for TIA in 2026 starting from January by online or contribution by envelopes. Thanks. May God bless your generosity.



You can donate directly to St Francis of Assisi's parish by entering this URL on your browser: <https://www.catholicyc.ca/donatetoparish.html>

Lent 2026

Stations of the Cross: You are invited to walk with Christ through the Stations of the Cross All Fridays of Lent – February 20, 27 & March 6, 13, 20, 27 **after the 12:05pm Mass.**

Together in Action 2026

The 2026 Together in Action campaign begins on Ash Wednesday, February 18, 2026. The theme for this year's TIA is inspired by the Jubilee Year of St. Francis. *"But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith."* (James 2:18) Learn more about TIA 2026 at [catholicyc.ca/tia](https://www.catholicyc.ca/tia).