



# St. Francis of Assisi Catholic Church

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## **Entrance Antiphon** (*Wisdom 1.7*)

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

## **First Reading** (*Acts 2.1-11*)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their own language. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and converts, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power."

The word of the Lord. **Thanks be to God.**

## **Responsorial Psalm** (*Psalm 104*)

Bless the Lord, O my soul. O Lord my God, you are very great. O Lord, how manifold are your works! The earth is full of your creatures. **R.**

**R. Lord, send forth your Spirit, and renew the face of the earth.** When you take away their breath, they die and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **R.**

May the glory of the Lord endure forever, may the Lord rejoice in his works. May my meditation be pleasing to him, for I rejoice in the Lord. **R.**

### **Second Reading** (*1 Corinthians 12.3b-7, 12-13*)

Brothers and sisters: No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

The word of the Lord. **Thanks be to God.**

### **Sequence**

1. Holy Spirit, Lord divine, Come from heights of heaven and shine,  
Come with blessed radiance bright.

2. Come, O Father of the poor, Come, whose treasured gifts ensure,  
Come, our heart's unfailing light.

3. Of consolers, wisest, best, And our soul's most welcome guest, Sweet  
refreshment, sweet repose.

4. In our labour, rest most sweet, Pleasant coolness in the heat,  
Consolation in our woes.

5. Light most blessed, shine with grace In our heart's most secret place,  
Fill your faithful through and through.

6. Left without your presence here, Life itself would disappear, Nothing  
thrives apart from you!

7. Cleanse our soiled hearts of sin, Arid souls refresh within, Wounded  
lives to health restore.

8. Bend the stubborn heart and will, Melt the frozen, warm the chill,  
Guide the wayward home once more!

9. On the faithful who are true and profess their faith in you, In your sev'nfold  
gift descend!

10. Give us virtue's sure reward, Give us your salvation, Lord, Give us  
joys that never end!

## **Gospel Acclamation**

**Alleluia. Alleluia.** Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **Alleluia.**

## **Gospel** (*John 20.19-23*)

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced then they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **Sunday Reflection**

On that first Easter evening, John describes disciples gripped by fear. Jesus appears, and had to speak "peace" twice before that fear started to dissipate. Jesus' breathing of the Spirit carries echoes of Genesis 2 when God created the first human being and "breathed into his nostrils the breath of life." John's indication that Jesus' bringing of the Holy Spirit took place on the evening of the day of Resurrection led Tertullian (a third century theologian) to establish that the Fifty Days of Easter are in fact one "great Sunday."

- Recall a time when the Holy Spirit gave you courage to move from fear to confidence.
- What gift or skill do you hesitate to use? What would help you overcome your fear? (*Reflection: Diocese of Saskatoon*).

**Pope's Prayer Intention for May 2026:** *That everyone might have food: Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.*

## ***Our Parish Life of Service***

### **Mass Times**

**WEEKDAYS:** Tuesday-Friday: 12:05 PM.

**WEEKENDS:** Saturday: 5:30 PM. Sunday: 9 AM. • 11 AM. • 4:30 PM.

**Baptism:** 2<sup>nd</sup> Saturday of the month-Parent Preparation session require

**Marriage:** a minimum of six months before the desired dates.

**Contact:** E-mail: [info@stfranciscalgary.com](mailto:info@stfranciscalgary.com) or Tel: 403-266-2512.

**Confessions:** 20' before all masses or after.

**Rosary:** 30 minutes before Mass.

**Novena to Our Lady of Perpetual Help:** after Wednesday Mass.

**Eucharistic Adoration:** 20 Minutes before Mass, every 1<sup>st</sup> Friday.

<p><b>OUR OFFERING TO THE LORD</b> for the weeks of May 12-17:</p> <p><b>-Looses: \$792</b> <b>- Envelopes: \$1,805</b> <b>- TIA \$20</b> <b>- Living W. Christ: \$300</b> <b>- Second Collection: \$110</b></p> <p><i>THANK YOU FOR YOUR GENEROSITY AND CONTINUED SUPPORT OF OUR PARISH.</i></p>	<p><b>TOGETHER IN ACTION (TIA)</b> Our Parish 2026 Goal: <b>\$13, 861.99</b> Raised to date <b>\$12,042.00</b> To raised: <b>\$ 1,779.99</b></p> <p><b>Please help our church get a goal for TIA in 2026 starting from January by online or contribution by envelopes. Thank You. May God bless for your generosity and support!</b></p>
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<p><b>ONLINE GIVING</b></p> 	<p><b>SUNDAY OFFERING TO GIVE ONLINE</b></p> <p>You can donate directly to St Francis of Assisi's parish by clicking on the website: <a href="https://www.catholicyc.ca/donatetoparish.html">https://www.catholicyc.ca/donatetoparish.html</a></p>
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### **African Thanksgiving Mass**

The African communities in the Diocese of Calgary invite all to their Thanksgiving Mass, celebrated by Bishop William T. McGrattan. When: Sun, Jun 21, at 12:30 pm at St. Michael Catholic Community, Calgary. Participating communities include: Blessed Iwene Tansi Nigerian Community, Cameroon Catholic Community, South Sudanese Catholic Community, and Eritrean Catholic Community. All are welcome!

### **Knights of Columbus Rosary Walk for Vocations**

Join the first Knights of Columbus Rosary Walk, praying for vocations as participants walk across Fish Creek Provincial Park. Shuttle buses will run from St. Bonaventure Parish parking lot to the starting point at St. Mary's University. When: Sat, May 30, at 1 pm from the Father Lacombe Memorial Cairn near St. Mary's University to St. Bonaventure Parish. A fellowship gathering will follow in the parish hall from 2 to 4 pm. Everyone is welcome.

### **Anointing of the Sick**

If you are hospitalized in Calgary and want the Sacrament of the Sick, please call 403-231-9505.